

 **AGENDA**

 **Council Workshop** \_ Monday, March 11, 2019 4:00 pm \_ Town Office

**Discussion:** Mayor Huffman Bayberry/Birch gravity - feed storm water removal and proposed informal agreement with participating residents

 **Open and review bid package #2019.02 \_ Canopy/Right**

 **of Ways and Fire Wise**

 Mayor Huffman **Road boring** \_811 marking and schedule for boring

 for **Gates Irrigation**

 Clerk **Credit cards, Planning and Zoning training, Election**

 **Commission, Water Quality Testing, Fire Wise**

 Chief Lamparter Review **Ordinance #2019-01** \_ **Requirements and procedure during State of Emergency** for second reading

**Activity Reports**:

**Public Input**:

**Announcement of next meeting**:  **Town Meeting** 4:00pm **Tuesday**, March 18, 2019

 Town Office

**Executive Session:** Discuss legal matters and Fire Wise bid(s)

**Adjournment**:

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