

 **AGENDA**

 **Council Workshop** \_ Monday, April 8, 2019 4:00 pm \_ Town Office

**Discussion:** **Open and review Bid Package #2019.03 \_ Gates Landscaping**

Beautification Committee **Discussion and planning to vet bidders for #2019.03**

Councilman Buonviri T**own Landscape Maintenance Bid Package #2019.04**

 Mayor Huffman **Bayberry/Birch gravity feed** \_ update

 **Fire Wise** \_ special project candidates

 **Planning Commission** \_ set quarterly update schedule

 **Stormwater** \_ Quarterly review of hotspots and report status

 Chief Lamparter Review **Ordinance #2019.01** \_ **Requirements and procedure during State of Emergency** for second reading

**Activity Reports**:

**Public Input**:

**Announcement of next meeting**:  **Town Meeting** 4:00pm Monday, April 15, 2019

 Town Office

**Executive Session:** Discuss employee matters

**Adjournment**:

Office Of Town Clerk 121 North Gate Road Myrtle Beach, South Carolina 29572 843.272.8863