

**AGENDA**

**Council Workshop** \_ Tuesday, November 13, 2018

4:00 pm \_ Town Office

**Discussion:** Councilman Buonviri **Update on debris collection**

**Gates** **Irrigation bid** \_ schedule bid opening

**Water Quality Report** \_ City of Myrtle Beach

Mayor Huffman **Roads repair and sealing**

**Preposition Contract** \_ renewal

Town Clerk **Water Quality Testing Committee**

**Calendar**

**FEMA** \_ meeting and portal training

**Activity Reports**:

**Public Input**:

**Announcement of next meeting**:  **Water Quality Testing Meeting** 9:00am Thursday,

November 15, 2018 Town Office

**Town Meeting** 4:00pm Monday, November 19, 2018

Town Office

**Adjournment**:

Office Of Town Clerk 121 North Gate Road Myrtle Beach, South Carolina 29572 843.272.8863