

 **AGENDA**

 **Council Workshop** \_ Tuesday, November 13, 2018

 4:00 pm \_ Town Office

**Discussion:** Councilman Buonviri **Update on debris collection**

 **Gates** **Irrigation bid** \_ schedule bid opening

 **Water Quality Report** \_ City of Myrtle Beach

 Mayor Huffman **Roads repair and sealing**

 **Preposition Contract** \_ renewal

 Town Clerk **Water Quality Testing Committee**

 **Calendar**

 **FEMA** \_ meeting and portal training

**Activity Reports**:

**Public Input**:

**Announcement of next meeting**:  **Water Quality Testing Meeting** 9:00am Thursday,

 November 15, 2018 Town Office

 **Town Meeting** 4:00pm Monday, November 19, 2018

 Town Office

**Adjournment**:

Office Of Town Clerk 121 North Gate Road Myrtle Beach, South Carolina 29572 843.272.8863